



GOVERNMENT OF WEST BENGAL
Department of Science & Technology and Biotechnology

“Science Club Conference”

Department of Science & Technology and Biotechnology, Government of West Bengal **invites applications** from various Science Clubs, NGOs, Trusts and organisations working in the field of Awareness, Propagation and Popularisation of Science in West Bengal (for at least past 3 years) for participation in the **“Science Club Conference”** to be organised on 29th April, 2020 at Salt lake, Kolkata. The exact venue will be notified in the Departmental website before the programme. Format of application is available at www.wbdstbt.in. Those who have already applied against our last advertisement need not apply again.

Last date of submission of application is 15.04.2020

Applications as per the prescribed format should reach (hard & soft copy):

The Joint Secretary,
Department of Science & Technology and Biotechnology, Govt. of West Bengal
Vigyan Chetana Bhavan, Plot-26/B, Block-DD, Sector-I, Salt Lake, Kolkata 700064
“Science Club Conference” should be superscribed at the top of the envelope

Government of West Bengal
Department of Science & Technology and Biotechnology
Vigyan Chetana Bhavan, 26/B, DD Block, Sector 1, Salt Lake, Kolkata- 700064

FORMAT OF APPLICATION FOR PARTICIPATION IN
“SCIENCE CLUB CONFERENCE”

“Science Club Conference” should be superscribed at the top of the envelope

Name of the Organisation: _____

Status of the Organisation: _____

Registration number (if any): _____

Detail Office Address of the Org.: _____

Name & Designation of the Head of the Org.: _____

Mobile number: _____ email id: _____

Nature of job performed by the organisation: _____

Whether any previous project/ grant/ programme performed with this Department: _____ [Yes/ No]

If Yes, Mention (year-wise): _____

Mention if any accreditation/ awards have been received by the organisation during last five years:

Sl.	Name of the willing participants (*)	Mobile no. and email id (#)	Role in the Organisation	Age
1				
2				

*no TA/DA will be provided if selected for participation

#Confirmation for participation will be intimated by email/ Mobile

.....
Signature of the Participants with date

Org. Rubber Stamp

.....
Signature of the Head of the Organisation with date